

# Cromer Voluntary Entertainments Organisation Ltd

**Vice Presidents:** John Hedge • Lawrence Blake • Chris Gurney • Peter Stibbons • Peter Burrows • Roger Clarke

**Chairman:**

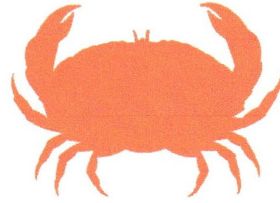
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**Secretary:**

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**Company Secretary:**

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2 Bittern Rise  
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Tel: 01263 519619

**Treasurer:**

**Christine Page**

West Bracken  
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Trimmingham  
NR11 8ED  
Tel: 01263 834617

For information on Cromer Carnival visit our website: [www.cromercarnival.co.uk](http://www.cromercarnival.co.uk)

Please reply to

Mr Steve Everitt

11 Hill Close

Cromer

Norfolk

NR27 0HX

Tel: 01263 514469

Email : [esteveeveritt@btinternet.com](mailto:esteveeveritt@btinternet.com)

Dear Sir or Madam

## **CROMER VEO ANNUAL ART & CRAFT EXHIBITION 2025**

The above Exhibition will be held at the Parish Hall, Church Street, Cromer from Friday 23<sup>rd</sup> May until Wednesday 28th May 2025.

I hope you will be submitting some of your work again this year and I enclose details and entry form which should be returned to me by 1st May 2025. The admission to the Exhibition remains free and light refreshments will be available during the Exhibition. I look forward to seeing you again this year. If you change address or no longer wish to take part in future exhibitions could you please let me know.

This is not a competition but just in recognition of your creativity. We have a **separate shield** for the Schools / Clubs.

**Please note hanging** is **Thursday 22nd, 0815am** until **6pm** at the latest.

Please pick up work between **5pm** and **6.15pm** on Wednesday 28th May.

After 5.45pm your work will be taken down and kept safe until you arrive.

If you need any further information or forms please call me on 01263 514469 **after 1pm**.

**NOTE** Please do not send cheque with forms, please pay **cash** on day of hanging.

**Any help to man the door or help with Tea's would be much appreciated & NEEDED.**

Yours Sincerely

Mr S P Everitt

On behalf of Cromer V.E.O.

**CROMER VEO ANNUAL ART & CRAFT EXHIBITION 2025**

**PARISH HALL CROMER FRIDAY 23rd MAY - WEDNESDAY 28th MAY**

**FRIDAY, SATURDAY, MONDAY, TUESDAY & WEDNESDAY**

10.00am till 5.00pm

**SUNDAY** 1pm till 5pm

**CHILDREN'S SECTION CLASS 1**

**SCHOOLS/ BROWNIES/ GUIDES etc**

**ADULTS SECTION**

**CLASS 2 ARTWORK** - Painting or drawing in any medium

**CLASS 3 PHOTOGRAPHY**

**CLASS 4 CRAFTWORK**

**8 ENTRIES ONLY MAY BE SUBMITTED IN ARTWORK & PHOTOGRAPHY**

**ALSO PLEASE MAKE A SIGN FOR YOUR ARTWORK, STATING NAME AND TYPE OF WORK, SMALL BIOGRAPHY OR WHAT YOU WOULD LIKE TO SAY.**

**PLEASE NOTE THAT ENTRIES MUST NOT EXCEED 36" X 36".**

**COPIES OF OTHER WORKS OF ART ARE NOT ADMISSABLE.**

All pictures, suitably framed, and must have a label on THE BACK and written on it must be:-

**NAME AND ADDRESS**

**CLASS**

**TITLE OF PICTURE**

**PRICE IF FOR SALE - NFS IF NOT FOR SALE**

**ALL WORK SHOULD HAVE STRING OR WIRE FOR HANGING**

**Fee of £1 per Exhibit -£3 for browser, £7 per table for Craftwork which is for sale- payable on the Thursday** to cover administration etc. **Do not send cheques.** A commission of 20% is charged on all sales at the Exhibition & Artists should allow this when pricing their entries. Whilst every reasonable care will be taken it is regretted that we cannot insure exhibits and Artists wishing to have work insured should make their own arrangements.

Entries **must** be delivered to the Parish Hall, Cromer on **Thursday 22nd May** between **08.15am** and **6.00pm** and **collected** on **Wednesday 28th May** between **5pm** & **6.15pm**. Please note that exhibits may **NOT** be removed from the hall until the Exhibition has closed. All Exhibits **must be signed in and out**. Please if you can spare the time help us by putting your name down to help sell or make teas during the week, also if you have time on **Thursday 22nd** to help arrange the hall.

If you would like an email copy instead of us sending out 100's of letters please let me know.

**Please make sure you see me before taking your pictures down or packing your tables away**

**CROMER VEO ANNUAL ART & CRAFT EXHIBITION 2025**  
**ENTRY FORM**

I would like to exhibit the following in the 2025 Exhibition :-

**SCHOOL/ BROWNIES etc**

.....(State tables required)

**ARTWORK 2 / PHOTOGRAPHY 3 Please delete the class not required**

<b>CLASS 2 3</b>	<b><u>NAME OF WORK</u></b>	<b><u>SALE PRICE OF WORK</u></b>
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.....	Price £
.....	Price £
.....	Price £
.....	Price £
.....	Price £
.....	Price £
.....	Price £
.....	Price £

**BROWSER 1 OR 2 @ £3 EACH**

**Craftwork CLASS 4 Type of Craft and how many tables**

.....

Name .....	<b>Please return to</b>
Address .....	Mr Steve Everitt c/o
.....	11 Hill Close
.....	Cromer
.....	Norfolk
	NR27 0HX
Tel No .....	Tel: 07979676591
	01263 514469
	After 1pm
	By the 1st May 2025
Email address .....	esteeveveritt@
.....	btinternet.com

Please let me know if you can help on Thursday 22nd May